

Early Prayer Oct. 27, 2009 Stretch Out the Tent; Break up the Deep

Anne (prays in tongues): Pray in the Spirit this morning.

John *sings: Lift up your heads, O ye gates...* We open the gates now and say, "Welcome in, King of Glory, Lord of Hosts. "We swing them open, in Jesus' name." *sings: Lift up your heads, O ye gates...*

Anne: This morning we open our eyes and the seer gift. We're going to seed the heavens this morning with what we feel You want released into the heavens and our atmosphere, so our atmosphere will reflect Heaven. You are free to move in and out of this gate, Lord. We release our faith that You're going to bring confessions and seed up from the midst of us, out of our meditation and belief in a holy God. We will release seed into the heavens and prophesy into our future. We will speak that which You are bringing forth for us in this place. We will press out our boundaries; we're going to begin to take the territory that You've released to us. We're going to enlarge the gate of Your testimony over this land. You have given us this territory, this region. We are called to press it out. Lord, we are like an Adam, standing on the ground, pulling down Your heavens to earth. We praise and worship You this morning.

John *sings: We're bringing down the glory...* let that saxophone wail! (Darren plays the sax.)...we're filling up our space, Lord. *We're filling up our space with praise.* We have to drive out every demon and thought of unbelief. We will take up our space and expand it, in Jesus' name.

Janice: We decree that we are wide-eyed in the Spirit; our eyes are opened wide by Your Spirit and every restriction and sense of blinders on the edge of our peripheral vision begins to dissolve. We begin to stand wide-eyed in wonder at You, this morning Lord, for you begin to manifest Your glory and Your Presence in the midst of us. We thank You for every angelic being that You are sending our way this morning, that You have assigned to come and assist us. We thank You that You are causing us to be wide-eyed in wonder at Your works.

John: We're going to plow the heavens now. (And musicians begin playing)

Anne: *The heavens declare the glory of God and the firmament shows His handiwork.* That Hebrew word for firmament means pounded out, like tin, to make a huge canopy. When the Lord divided the waters He put this firmament over us to divide the waters of Heaven from the waters of Earth. And Adam stood in a place where the heavens came down, unrestrictedly, over him, in the Garden of Eden.

This is our garden and we're asking the Lord to cause that connection to be so secure in us, so enlarged, that people are caught up, just because they're under it and they don't even know they're under it.

John: We say to you demons in the mid-heavens, "Do you remember what Miriam did with her tambourine? (*sings*) *We are rejoicing Almighty God. We're opening the heavens like the Red Sea. We seed it with the Word of God.*

Anne: The enemy would try to bring oppression. Remember, Chuck warned us that oppression was going to try to come against us; that's like a canopy stretched over you. Wherever you go it's with you and you're there, too. This morning we're going up through that oppressive atmosphere that the enemy's trying to bring. We won't be confined by the oppression of the enemy. We'll go up and through that, to the glory and the grace of God, for whatever situation we've got. This morning we will pierce that oppression.

Melinda: This morning I heard that the ceiling has become the floor. God, I thank You that any opposition that's holding it, not just in Denton, but in Texas as a whole, that it now becomes the floor. It says in the Word that the entrance of Thy word giveth light, so we thank You that we penetrate Your words up and activate Your angels to come down. There's a bombardment that takes place, midstream, that causes the heavens to be planted. We say no longer do we tolerate the ceiling holding oppression and depression. God, Your words are not empty words. They take root and grow with angelic help and assistance. The ceiling has now become the floor.

John: I'm seeing something like white mosquito netting and we need to take those scissors. When Anita lifted those scissors up I saw that very fine netting, and we're going to cut that. (Anita takes large, decorative wooden scissors and cuts the air above her.) That netting is gossamer and sweet looking, but we're cutting through it. It's not supposed to be there. (*sings*) *We're breaking through; we're cutting our way through. Whatever it takes, Lord, whatever it takes we're gonna do.*

Anne: Lord, we decree we're going to see the fire by night and the cloud by day. We're not going to have a filter that keeps us from walking in the cloud by day and the fire by night. We say Your Presence guides us. We won't take an angel to guide us, but we've got to have the Presence of God to guide us.

John: Let's plow on the keyboards now! (keyboard players plow!) (*sings*) *I feel it, I feel it. There's something rising up in me...it's a new authority.* It's an authority that's rising up right now. It's the authority of the Lord that we have been given; we hardly ever pick it up, and it's time to start picking it up. We're too sweet and nice; God has given us the authority and we are the policemen here. (*singing/chanting*) *We're taking it up, we're taking it up. When I see darkness I'm gonna say*

“no more, no more, back away.” When I see oppression I’m gonna say, “No more, you stay”. I’m gonna prophesy into my territory. I’m going to prophesy the Word of God, I’m gonna fill my space with the Word of God. I’m going to overflow like a fruitful bough over the wall.

Anne: And I’m gonna cut, cut, cut. When I come up to someone and I see they’re oppressed or depressed, I’m going to begin to cut, cut, cut. The phrase God gives me to walk outside that oppression I will let it flow through my heart to that person I see on the street or the grocery store or drug store or wherever I go, I’m going to cut, cut, cut. I will help them get free. I’m going to speak; I’m going to release; I’m going to walk out with great joy everything the Lord has given me. I’m going to give it away like I owned it all!

Cathy: We’re going to release that word, that two-edged sword that cuts between soul and spirit. I hear the word **Jesus**. Just **Jesus** is the word. We’re going to sing it, (*sings*) *Jesus! You are the Word. Jesus, Jesus, Jesus, You are the Word.*

Anne: This morning we’re going to anoint our feet so that as we’re walking and carrying that sword of truth, and releasing that grace God has given us. We don’t want to stop up the grace God has given us. We give it out to everyone around us.

We want divine steps this week and move in a divine order and step into a new dimension as we walk out things. We want our relationships, our encounters with other people, to move in another dimension. We’re going to walk in a different way. I’ve got joy in my step this morning.

Janice: This oil is “Spring Up O Well”. We’re going to release our faith for the well of grace that is within each one of us to begin to spring up. (Intercessors come forth for their feet to be anointed)

John (*sings*): *O I’ve got joy in my step this morning!*

Anne: There’s anointing in my hands this morning. The oil and myrrh drips from my hands this morning. (And come get your hands anointed)

There’s light in my eyes this morning. I can see new things today. There’s thunder and lightning in my mouth.

(**John** *sings* with all these lyrics.)

Joe: I just heard the Lord say we are a “carrier”. We are a carrier of His anointing. We are a carrier of His word, his righteousness and His glory. We are a carrier in the earth realm. Wherever we put our feet we will claim it for the Kingdom of God; wherever we put our hands we’re going to unlock the keys to the Kingdom, to establish God’s Kingdom in the earth realm. You are a carrier of God, Himself.

John *sings*: *O enlarge the place of your tent...it’s time to stretch it out. Spare not! Don’t hold back! Drive those pegs down deep.*

The Lord is saying to begin to open up your mind to extend your tent. Some of you know exactly what that means in your life, and some of you don’t have a clue. I want all of you on the net - the webcast - let the Lord begin to speak into your hearts, because He is speaking of expanding. As you seek Him over what that area is, and He opens it up to you, begin to take the curtains of your tent and stretch them out over those areas. Then He will show you how to drive down the tent pegs to secure that area. A tent peg secures and holds it down. You can expand your tent, but lose it unless you get those tent pegs down. Let the Lord begin to open that up in you today.

Anne: We speak to all those on the web this morning and say that wherever you are, you are part of the beginning of a Freedom Outpost. You are part of a Triumphant Reserve that the Lord is beginning to move through you. There’s great light coming to you.

When they first came to this place, they were a small group. Right after they moved in, it was divided, but they stood in this place and warred out revelation, and warred out the anointing of God and warred out everything that would compete against the knowledge of God in this place. Now is the time that the Lord is enlarging the place of our tent. To each of you tuned in on the web, now is the time to enlarge the place of your tent and press out revelation, not just for yourself and your family, but for your city, your territory, your region, and to call in others who are going to be those that will have the understanding that “I want more, not just for me, but for my territory!” I can see that God would change a territory, that He would do a new work in this day, that there would be Freedom Outposts that are established here.

In the movie *Dances With Wolves* the main character first asked for the assignment on the frontier, and he was all by himself. He began to make friends and work with the Indian forces that were on the land until he became one of them. Lord, we’re asking You to cause us to get the understanding and mindset that “where I am is where You’ve planted me”, to pull down Your Presence right here, to make an opening so that we are agreeing between Heaven and earth, in this place.

We speak to the nations tuned in here and we say new things are developing. I had a dream where we were all in a Muslim land. Different ones from here were with me, and I had gone to a little store to pick up some pictures. They said the file came, but it was corrupted, and I couldn’t get what I’d come for. As I was walking back to join Brian and the others I was by myself and this Muslim woman came past me. She had on a burka but it was not black. She had on a head

covering but there was not face covering on it. I smiled at her when I passed her. She passed me and turned around, came back, and put her arm around me, and began to speak to me. I knew she was offering me fellowship and friendship.

When, in reality, I told Chuck about this dream, he said, "It's a sign."

We've been into Pakistan this year; we've been in the Middle East this year. We're pressing out some territory in some places that are not traditional for us to press out into. Lord, we say in those territories You are enlarging Your tent stakes. You are making a sign to us to let us know that there are some friends, and there are some places where our sound can penetrate. There are places where people have a heart to hear what You are saying, and no matter how small that remnant is, there is a remnant in those places. We know pastors and people there that are warring to get that opening. Lord, show us all You can show us about tending Your portal, about opening Your portal and knowing when it's been grieved, and what to do about it, so it can be enlarged and opened further and take in more until your heaven has come to earth and the Garden of Eden has been pressed out, so that we are connecting with others through lines of glory. We thank You, Lord, that in this day You are giving us eyes to see the possibilities of what You want to do in this generation.

John: One of the things the Lord has had me doing lately is breaking lay lines. I don't know all about this and haven't studied lay lines. I don't see the higher spiritual significance, although I've seen other people do it, and I've joined them when they did this. When I'm walking across my land, or the areas the Lord has given me, He'll say, (John gesturing with arm) "Break that thing right there." I don't have to know where it came from or all the details and apocalyptic manifestations around it. It's like a little trip wire running through your land. Your land is everywhere the soul of your foot has trod. He'll tell me to break that one and that one and break that one again because it reassembled itself. While we're taking land we have to look down once in a while and see the lay lines and trip wires that will trip us up. We're in our territory, filling up our space first, and then expanding our tent out. We drive down our tent pegs and then go back through and break those lay lines.

Lord, open our eyes to see the little trip wires. They're familiar spirits, old, familiar things, and the Lord is breaking those things because they have no part in our future. They might be tied to us, or to people around us. They're breaking up.

Anne: Chuck has said, "If you can see it, it's yours." So if you can see the Lord is expanding your territory, and the limits of your region, if you can see the limits God has called you to walk out and to move through to possess, it is yours. And you have the ability to release the Presence of God that drives back the forces of hell that have kept your portion from you. This morning we say our feet are made for walking out Your territory. Our hands are made to release Your anointing. Our hearts are steady in You. If You say I can have it, I can have it. If You say I can move it, I can move it. If You say I can preach it, I can preach it. If You say I can break it, I can break it. Lord, we are dependent upon every word that comes out of Your mouth.

Janice: We agree this morning, Lord, that we will become Your "and", Your vav. (The vav is the Hebrew symbol for the word "and".) We thank You, Lord, that we are the agreement between Heaven and Earth and we choose that identity this morning as Your "and," Lord. We will become Your "and" in whatever land we're standing on; we will decree that Your Heaven will come to the earth that we are standing on, Lord, as Your "and".

Anne: And God will change this, and God would change this, and this, and this, and God would move that, and God would speak this, and God would take and move now. Lord, we release "now" faith. We release "now" faith into our day and into our week and say now faith is now. Faith is.

Barbara: In Deuteronomy it says the word is very near me; it is in my mouth, it is in my mind and in my heart, so I can do it.

Anne: I think we need holiness put on our mouths. We need to have that coal on our mouth so we are aware that everything we speak must come with that force of life, that light, that thing that shoots out and changes your atmosphere. We will anoint your mouths so we can go out of here this morning with a whole new anointing. We will have a cloak of anointing. People will say, "What is that I smell in my midst? What is the fragrance that has come near me?"

John sings: *The Lord, Ya, is my strength and my song.*

Anne: Amen. Come closer, Lord. Let us know You more. We haven't gotten near enough; come closer, Lord.

John sings: *Come closer, Lord...* And Gerald, get on those toms (specific drum - for a specific sound). Plow with those tom-toms. (Gerald plows on the tom-toms.) I'm singing out of Is. 12...*The Lord, Ya, is my strength and my song...* Now we're going to go to the wells - draw water from the springs of salvation. It's all about joy! *Therefore, with joy, shall we draw water out of the wells of salvation...*

I am a warrior from way back, but the Lord is telling me, "Where is your joy?" I get in these situations where I get frustrated and He says, "But the joy of the Lord is your strength and you're just mad right now. There's one thing to have holy anger, but you're just mad. I want your strength to be the joy." And I say, "Ok."

We have to say, “Lord, I’m not sure how I’m going to pull this down, but I’m going to have to go up. I’m going to have to go up and draw water out of the wells of salvation and let that joy come down on me and let the joy of the Lord be my strength when I’m plowing!” It’s not just when everything’s going fine with no cares in the world. The joy of the Lord is my strength, so we’re going to go up and pull it down!

Singing: We’re pulling it down, we’re pulling it down...therefore, with joy, shall ye draw water, out of the wells of salvation...

A couple of Wednesdays ago Chuck told us we had to go up to the source. We’re not just jumping in the river. We’re going to the mountaintops and finding the source where the water is pure, cool and refreshing. Then it goes down the mountain into the river and we’ve jumped in the river, but it’s time to go to the mountaintops.

Singing: I’m going to the mountaintops to find the fountains of water; I’m going to the mountaintops today...the Lord God is my strength and my song, the Lord God is my joy.

Anne: In other times and generations we have asked the Lord for a river because we didn’t know how to go to the source. We asked for a river because it was convenient and because we couldn’t survive without another drop. But we are not that people. We are a people that is frequently watered. We are not doing this out of desperation. We know God has a purpose and a plan and we have to go to the source of the water to get the purest supply we can find to bring down the wholeness of what He has decreed over this generation and these generations that are agreeing. So we’re not going because we’re thirsty, but because our portion is the clear, cool water of God from its source. And this is a people who want the coolness and the clearness and the purity of what God has for us. We know we can find that source; we know where that source is. Lord, we are going after the source of that water.

John: That water up there, where it’s coming straight out of the rock, no one’s bathed in that water; no one’s thrown trash in it; cows have not walked through it. We’re expanding our territory this morning. And we’re throwing our tent over this big mountain, and that’s a big throw, but we’re opening up our portal and expanding our territory.

Anne: Everyone line up here down the center aisles. (People gather in the center aisle.) Put your hands down, like you’re holding a tent. This is a little place for the tent, and if the Lord is stretching the tent over the top of the mountain, we’re going to back up so the tent can be unfurled. Back out to the greatest dimension we can receive. (People move back against the wall, still “holding” their portion of the tent.)

John singing/chanting: *Stretch it out, stretch it out. That mountain is mine now...*

Anne: If it’s the source of the water in the middle of that (tent), that water feeds that river. A billion gallons a day come out of that. How big can we make this tent? We can cover all who are willing. We can stretch this tent out past the edges of this property, past the edges of Denton, and out into all the nations that are agreeing with us on the web. We can stretch this out so the source of the water feeds us all.

John: On the web, some of you that are over in that area (gestures to his left) take the tent and pull it over there. And some of you who are over here (gestures to his right) take the tent and pull it over here. The Lord’s going to show you this. Some of you (motions behind him, to his right) are over here. You’re out there, but really over here so I want you to grab the edge of the tent. We can only go this far, but on the web we can stretch this tent all over the world so begin to pull from that direction. And some of you - and the Lord is showing you right now - are in this direction (gestures back and to his left) and grab that tent and begin to pull. It’s going to take all of you - everyone - to do this, so everyone grab your part. Even if you’re listening to this later in the week, you begin to pull, because in the Lord, there is no time. He is yesterday, today and forever, so it doesn’t matter. It’s going to be one big pull. Let’s begin to (*sings*) *pull, yeah, pull...*

Now we’re going to drive down some tent pegs. Wherever you are, wherever you’ve pulled that tent, let’s begin to drive it. (*sings*) *Drive it; drive it, just like Jael, just like Jael.*

Lori: As Anne and John were having us pull the tent out, I saw a trip wire between the two pegs. As we stretch out beyond our comfort zone, we will trip the enemy’s trip wire.

Anne: We say the angels that have charge over us to keep our foot from stumbling are there so that whatever would come back to us from tripping the wire will keep us safe from that. We prophesy into the US and nations that are connected: We say that this week is a pressing out of our tent stakes. This is a week of envisioning, of seeing our territory in a new way and of understanding, by faith, that there are much greater things that we would do in our territory. To every old thing, every old paradigm has been cut off that has kept us from moving forward and the fear and the religion and doubt and unbelief that has resisted us, we say, “we’ll trip that thing” and we will speak to that and say “I’m not going to be hindered by you or confined or ordered by you. I listen to and adhere to and move by every word that proceeds out of the mouth of God, Who has all power, all glory, all that is necessary to bring forth salvation in a much greater way.”

For all these territories, Lord, we ask that You would flood them with the waters of salvation, so that all those that are alone will be multiplied, and those that have been multiplied will be increased in wisdom, knowledge and stature and in favor with God and man. Lord, we call for a downpour of grace in each of these territories and areas, for favor to

overtake, press out, renew and break down every resistance before them, Lord. We say that we will move with joy in all of it.

John: When I pray for something a little beyond my faith level, I usually back up and say, "OK, Lord, just surprise me." I've done this for 45 years. When I'm just walking around, not expecting it, the Lord will come from behind, overtake and surprise me with the answer to this prayer. I've seen Him do it over and over. All of a sudden it just overtakes me. We're going to *sing: Surprise me with Your loving-kindness, surprise me with new vision ...*

Melinda: I have a testimony over what Anne and Janice were saying and what John is singing out. Surprise me ... God kept sending people who were just back from Afghanistan my way for counseling - soldiers and civilians, alike. They've been so angry and they say, "I can't explain it. I don't know why I'm angry." He began to say, "Turn it around and we'll save them, even on a plane going from Seattle to Alaska." A young guy said, "I'm just angry." The enemy thought he would catch him early in life but the Lord began to turn it around, saying, "For your daughter's sake and My sake, you've got to release that." I asked, a civilian woman in the hall, "How are you adjusting, coming back?" She said, "I'm not," and broke down in the hallway. God said, "I want to change that too." We've got to take this seriously. Rehearse the Word, and also demonstrate the Word. Take it out, no matter where you are. They are desperately out there.

Over the trip wire, I would always think of the repercussions "afterward". God said, "Don't worry about that anymore. You've got the big boys standing on either side of you. You've got an angelic host backing you. More importantly, you've got the Captain of the Host backing you so don't worry about the backlash. You've got to step out now as never before." There's a generation that the enemy is desperate to take, and we've got to take them for the Kingdom, in Jesus' name.

John sings: *We've got the big boys, standing right beside us, the big boys on our side. We've got the big boys standing right beside us, the big boys by our side.*

Brian: Keep playing what you're playing. I'm hearing a deep sound, a driving sound, something that wants to break up and break out. The Lord brought me to this scripture: *Deep calls unto the deep at the sound of your waterfalls.* There's been an exhortation, a cry and a connection in the Spirit, but we need to take what the Lord has put deep in our spirit man... deep calls to deep and there's a beckoning, a calling, and a liberating for those on the web. Deep is calling to deep and the Spirit of God deep within you wants to penetrate and break open. We say to those situations, those circumstances that are trying to tamp down and keep down, we say that that deep sound is calling and the deep sound, Spirit to spirit, is going to be loosed today in the Body of Christ. We say let that deep sound rumble, let that deep sound begin to penetrate. Let the deep sound begin to break up. Father, where our emotions have been kept down, where we've said, "We don't want to let go in this way, or that way", Anne today took us to a path. She anointed our feet so that our feet would be free to move and our mouths so that our mouths would be free to speak. There's a deep thing happening where the Lord is wanting to break up, to tear up, so that we are not captivated in legalistic bonds; we're really got to let go and be willing to let deep sounds shake us in new ways. Father, we say, "Let the shaking begin! Let the shaking begin that we exhort, we minister, we loose one another to share the love of Jesus Christ, so that people in hallways will be unafraid to break down and cry and say, 'I need a touch of the Lord.'" Father, we say a deep sound is going out in the Body; a deep sound is being loosed into the nations of the earth. We speak to the nations that have been released and say, "Hear the sound of shaking! Hear the sound of shaking." We speak to the nations of the Middle East and we say, "Hear the sounds of shaking. We speak to Asia and Australia and Europe and Africa, South and North America and say, 'Wake up to a shaking.'" The Spirit of God is shaking and deep calls to deep and the people of God will be liberated to move and sound out in new ways.

Anne: There's been a structure, a confederated force, that has restrained you in some of these areas. And it will take a shaking deep enough to "un-confederate" and break the connection between those forces.

Lord, we set ourselves in agreement today and say, "As You're shaking us, the ground is shaking where we step. The atmosphere is shaking where we speak, and the atmosphere of God is being released and we are seeing it. The devil is being uncovered in our atmosphere. We are piercing through the darkness to see what you would cause us to see. Lord, we are moving in a new way."

This is dancing on the head of your enemies. This is like driving a stake, like Jael; every time you move your foot you are reverberating.

Janice: As we were going up to that mountain to drink of that clear water the Lord gave me this scripture: *The voice of the Lord is upon the water, and the God of glory thundereth. The Lord is upon many waters.*

I thought about Noah and what the scripture says about the waters of the deep breaking open, and Lord, we thank You for the breaking open of the deep, deep waters in us this morning, that we may overflow everywhere we walk today. We overflow with Your grace and Your mercy.

LeAnn sings: *Break up, break up, many waters, shake up, wake up, many waters, shake up, break up the fountain of waters. Shake up, break up the deep....*

Irving: The Lord showed me a big machine that is for cavitation. It sends sound waves into the earth and breaks up hard places, even rocks. It creates air bubbles in the earth and it follows the ground.

LeAnn sings: *Shake up, break up in me, shake up the voice of many waters, shake up, wake up the deep.*

Anne: (responding to the sound of the worship team) We've got a jackhammer!

I've got to dance for this week. I've got a word in my spirit and a way I've got to go now. I know how I'm going to move now. I will hear what God is saying, no matter what ground He has me walk on.

We bless all those on the web that have tuned in this morning for corporate prayer. We are blessed as we walk through this week with the word You've planted in us, and the sound from Heaven You've released, and the angelic assistance we're working in agreement with, Lord. We thank You for these things and give you praise and honor this morning.